April, 25th 2021 3pm to 4:30pm



eriexological Self-positioning and Writing Luciana Lavôr





- 1. Research context
- 2. Definition
- 3. Categories
- 4. Practical application
- 5. Taxology
- 6. Themes
- 7. Instruments
- 8. Next steps





Contextualization





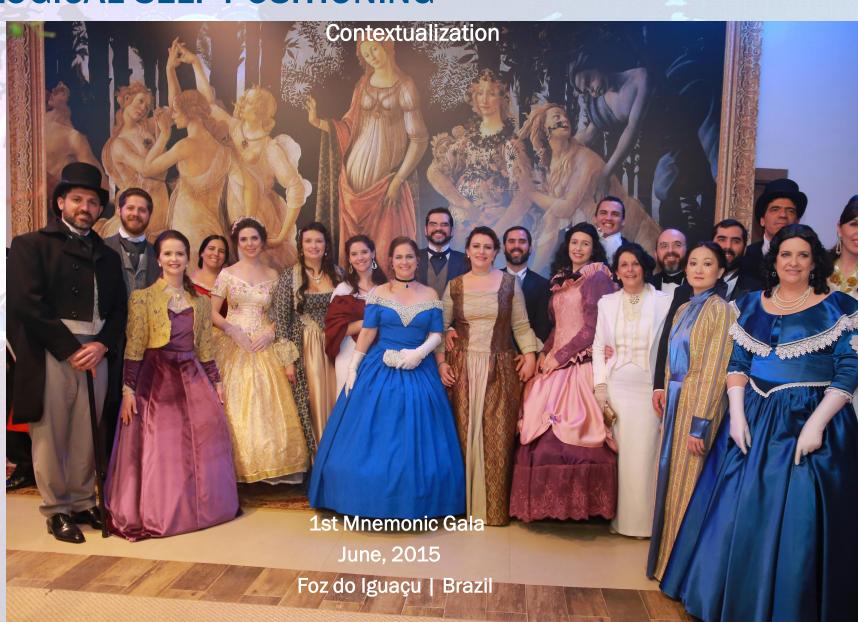
1st Mnemonic Gala June, 2015 Foz do Iguaçu | Brazil





- Occupation
- Historical Period
- Region / Country

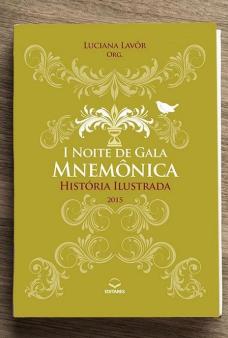






Contextualizaton

1st Mnemonic Gala







Heralds





Definition

Seriexological self-positioning is the act of a conscin assuming both in terms of theory and practice, intimately and publicly, their own commitment and / or multiexistential representativeness in a particular group, context, country, or social movement of the past.

(Lavôr, L., 2017; verbet homonym).





CATEGORIES OF SERIEXOLOGICAL SELF-POSITIONING



CONSCIOUS



UNCONSCIOUS



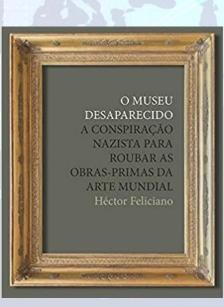


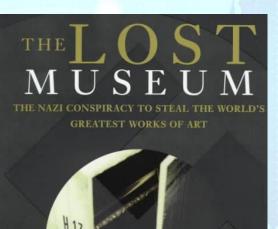


UNCONSCIOUS

Unconscious. When the person does not appear to have or does not express lucidity about their past lives, but still, guided by circumstances and energetic repercussions, he or she chooses to exercise an evolutionary positioning, promoting reflection and groupkarmic recovery for himself and for other involved consciousnesses.









= HECTOR = FELICIANO



PEDRO FERNANDES

SERIEXOLOGIA

Evolução Multiexistencial Lúcida

EDITARES



Conscious. When the conscin has lucidity of a certain fact from the past and is compelled to act in the present life, in order to improve the tracks left, qualifying the balance of the PER – personal evolutionary record.

CONSCIOUS

Example. "If the hypothesis of having been Émile Littré in my last life is correct, the content of the ideas presented in this book can be taken into account for the revision, reparation and expansion of the concepts defended by that positivist physician of that time...." (Fernandes, 2021 p. 39)

Example. The Bridge Researchers

(https://www.youtube.com/watch?v=1sVoNVp98WM)





KARMIC AND	PROEXOLOGICAL	ASPECTS
NANHIC AND	FROENOLOGICAL	AOFEC

ers 2021 #1 Self-Research in Seriexology - Luciano Mel

POLITICOLOGY	COSMOVISIOLOGY	соѕмо-	
cles ries túlia Matinal	Megacentro Cultural Holoteca	CONSCIENTIOLOGY Invisible College of Cosmoconscientiology	
rogress (300 p.)	Encyclopedia of Conscientiology Goal 100 entries	1 "Report" 1 Course 1 Article	
ect cientiocracy	Project Museum of Peace, Democracy and Rights	In progress Book Chapter Entry	
	In progress Collection with 2,200	Projects Workshops and Book	
	objects		0



Holobiographology

There are people today, even at the Tertuliarium, volunteers in Conscienciocentric Institutions (CI), who could have been depertos one millennium ago, but foolishly preferred to repeat useless lives and experiences. Alone or in groups, in Judaism, in the church, in feudalism, in monarchy, in politics, in literature, or in ancient crafts. In this sense, we can begin the historical research of holobiographies of conscientiology volunteers, that is, of the consecutive personalities closest to us.

(Vieira, W., 2014, p. 795)

Choices and Positioning





Proposal

Accelerate the evolutionary process, exercising conscious seriexological self-positioning.



Evolutionary Acceleration







TAXOLOGY OF SERIEXOLOGICAL SELF-POSITIONING **a. Peripheral.** As the researcher identifies themes or postures that lack personal positioning, it is possible to act proactively, promoting recycling and assistance.

Politics

Example.

Trade

Work



FOCUS

Peripheral
Megafocal







TAXOLOGY OF SERIEXOLOGICAL SELF-POSITIONING **b. Megafocal.** The specific megafocal self-positioning, which goes straight to the point, acting in overcoming the gordian knot of the consciousness, in its megaweaktrait maintained throughout lifetimes, which is the focus of the fundamental clause of the proexis.



FOCUS

Peripheral
Megafocal

Marcelo titled the book's introduction – *Itinerary of the mind "out" of God,* making a parody with the title of the medieval work written by the Franciscan Boaventura de Bagnoreggio (1221-1274) - *Itinerary of the mind "into" God,* and comments that "the book represents the explanation of the reasons for the author's "deconversion" - the beginning of a new stage of life in which the objective is consciential re-education - the task of "unlearning" the mistakes and fallacies taught in the past. MARCELO DA LUZ

WHERE DOES Religion End?







TAXOLOGY OF SERIEXOLOGICAL **SELF-POSITIONING**

a. Recompositive. Lucid self-positioning, with focus on a group retractions and compensations.

Example. The Bridge Writers #6

RESTORATIVE REWRITING

Motivations

Apresentação de Slides do PowerPoint - Dulce Daou presentation TBW-RESTORATIVE REW...

reflections about that condition

(appearance) and clarification task (claritask)

 Verbets: Reescrita restauradora (Restorative rewriting); Achega retrobiográfica (Retrobiographic input); Persona verbetográfica (Verbetographic persona).

CHARACTERISTIC /

- Recompositive
- Reciprocitive
- Recyclogenic



The Bridge Writers #6 - Dulce Daou

(https://www.youtube.com/watch?v=uKh8MoOOidg).



ISIC

RESTORATIVE REWRITING BASED ON CLARITASKAL INTERASSISTANCE PROMOTES THE SETTLEMENT OF GROUPKARMIC DEBTS AND THE GRAPHOTHOSENIC RECOMPOSITION OF THE INTERMISSIVIST IN FAVOUR OF POLYKARMALITY.



Eliana Manfroi

TAXOLOGY OF SERIEXOLOGICAL SELF-POSITIONING **b.** Reciprocitive or Giving Back. The expression of the current recognition of evolutionary contributions received from a certain group or context from the past, even if today you are dissenting from them.



Example. Self-responsible reciprocity: "…is the act or effect of a consciousness answering for proevolutionary contributions, inputs, and gains they received, by means of recognition, gratitude, return of personal patrimony, and interassistance to others." (Manfroi, p. 65)



https://www.amazon.com/Consciential-Antiwastsage-Eliana-Manfroi/dp/858477114X/ref=sr_1_1?dchild=1&keywords=Consciential+antiw astage&qid=1616607413&sr=8-1



TAXOLOGY OF SERIEXOLOGICAL SELF-POSITIONING

CHARACTERISTIC

Recompositive

Reciprocitive

• Recyclogenic

c. Recyclogenic. Self-decisions that impact on the personal evolutionary course, overcoming mega-brakes, such as the megaweaktrait, promoting intraconsciential recycling, triggering a clear change in the evolutionary level.

Example. Stanley Tookie Williams III, from being a gang leader to being nominated for the Nobel Peace Prize in the same lifetime.







TAXOLOGY OF SERIEXOLOGICAL SELF-POSITIONING **a. Implicit.** A silent self-positioning, but authentically expressed in postures, choices and manifestations.



EXPRESSION

Implicit
Explicit

Example. "... The work [in general] reflects the author. The work denounces the author. The work unfolds the author. In this way, any book is an autobiographical gestation, in a greater or lesser percentage." (p. 16)



A SAGA INTELECTUAL DE ÉMILE LITTRÉ NA ESCRITA DO DICIONÁRIO DA LÍNGUA FRANCESA

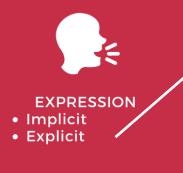
> JACQUELINE NAHAS & PEORO FERNANDES (Orgs)





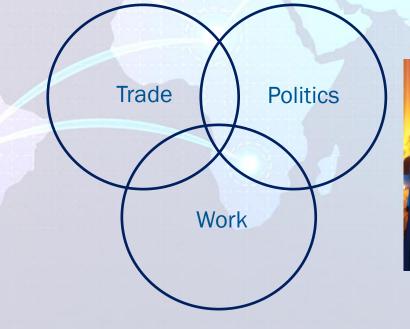


TAXOLOGY OF SERIEXOLOGICAL SELF-POSITIONING



A THE A BRIDGE WRITERS **b. Explicit.** The position expressed in an open, public way, making clear the personal point of view, its motivations and intentions.

Example. At the 1st Mnemonic Gala, André Silva and I represented the couple Charles Francis Adams and Abigail Brooks Adams. He was an American historical editor, writer, politician, and diplomat, served as Lincoln ´s ambassador in the UK. They were abolitionists.







TAXOLOGY OF SERIEXOLOGICAL SELF-POSITIONING



SPHERE 🖌

- Egokarmic
- Duokarmic
- GroupkarmicPolykarmic



a. Egokarmic. Intimate decisions, choices and postures, based on seriexological self-awareness, defining a new evolutionary level.

"Cosmoethical self-ultimatum is the final and irrevocable personal decision of a penta practitioner conscin of permanently abolishing corruptions, conflicts, tricks, subterfuges, apriorisms, fantasy and ectopic egotism still remaining in daily self-manifestation, aiming to achieve permanent theatic self-deintrusion (self-depertology)."

(Fernandes, P., verbet: Cosmoethical Self-ultimatum)

Examples:

- 1. Application of the Existential Inversion technique Invexis
- 2. Application of the Existential Recycling technique Recexis
- 3. Assumption of idle strongtraits
- 4. Development of absentrait
- 5. Option for self-deintrusion
- 6. Overcoming weaktraits, specially megaweaktraits



TAXOLOGY OF SERIEXOLOGICAL SELF-POSITIONING **b.** Duokarmic. On the one hand, the intimate willingness to overcome obstacles that prevent the development of a healthy and productive sexual-affective relationship, based on the evolutionary duo technique. On the other hand, the assumption of the group 's rearrangements of the evolutionary duo, in view of joint karmic balances left from past lives.



SPHERE

Egokarmic
Duokarmic
Groupkarmic
Polykarmic

Example. "At 53 years of age, one year before having contact with the ideas of conscientiology, I intimately decided to assume a partner to share interests, values, affection, in short, support and assistance to one another. [...] at this moment, I thought it was selfish not to have someone to share and offer so much good that I had in me." (p. 173)







TAXOLOGY OF SERIEXOLOGICAL SELF-POSITIONING



SPHERE

- Egokarmic
- Duokarmic
- Groupkarmic
- Polykarmic

c1. Personal Groupkarmic. Recognition and rescue of consciousnesses that make up the coexistence group throughout many lifetimes. In this case, self-positioning goes through intra and extraphysical exemplarism, bringing the group to a higher level of reflection and recin; by claritask, unlearning what was taught wrong in the past and by updating anachronistic images of long-term evolutionary companions.

Example.





GEORGETOWN UNIVERSITY



TAXOLOGY OF SERIEXOLOGICAL SELF-POSITIONING



SPHERE

- Egokarmic
- Duokarmic
- Groupkarmic
- Polykarmic



c2. Corporate. Recognition and recovery with consciousnesses or groups that have been harmed and / or neglected in the company strajectory.

Example: "In 1838, Jesuits linked to the university sold 272 slaves, including men, women and children to plantations in Louisiana. The amount raised [...] guaranteed the survival of the University, one of the top 20 universities in the USA. In 2016, they announced that they would facilitate the admission of the descendants of the slaves sold in the 19th century."



A Sense of Belonging

Who We Are Campus & City Academic Life Research Admissions & Aid

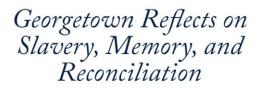
The Hilltop: It's a community that's bursting with energy and ideas. You feel it in residences built around shared passions and in graduate co-living spaces. You see it in the way we own our many differences. At Georgetown, you belong.

Explore Campus Life >

https://www.georgetown.edu/slavery/

GEORGETOWN UNIVERSITY

Who We Are Campus & City Academic Life Research Admissions & Aid



Georgetown is engaged in a long-term and ongoing process to more deeply understand and respond to the university's role in the injustice of slavery and the legacies of enslavement and segregation in our nation. Through engagement with the members of the Descendant community, collaborative projects and new initiatives and learning and research, the university pursues a path of memorialization and reconciliation in our present day.



TAXOLOGY OF SERIEXOLOGICAL SELF-POSITIONING



SPHERE

- Egokarmic
- Duokarmic
- Groupkarmic
- Polykarmic



c₃. **National**. Recognition and recovery with consciousnesses or groups that have been harmed and/or neglected in a country s trajectory.

Example. In Germany, there are many monuments and museums to remember the horror of the holocaust. In schools, the students have classes on the holocaust and subsequently their teachers organize visits to memorials and concentration camps.

(https://www.bbc.com/portuguese/internacional-45502884)





TAXOLOGY OF SERIEXOLOGICAL SELF-POSITIONING

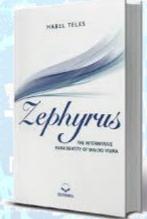
d. Polykarmic. The self-positioning that reverberates far beyond the groupkarma, becoming the lucid minipiece agent of the interassistantial maximechanism.



SPHERE

- Egokarmic
- Duokarmic
- Groupkarmic /Polykarmic









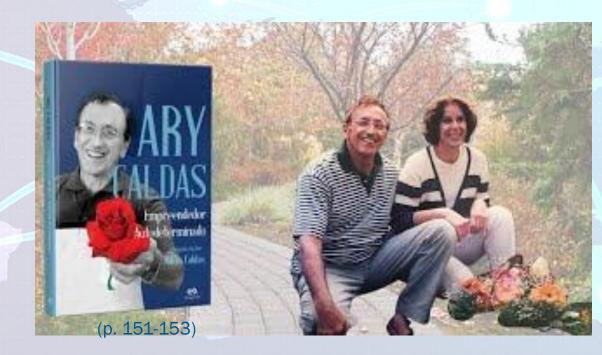
TAXOLOGY OF SERIEXOLOGICAL SELF-POSITIONING

a. Intraphysical. Positioning performed in the intraphysical dimension, with a close multiexistential reference.



DIMENSION

Intraphysical
Extraphysical







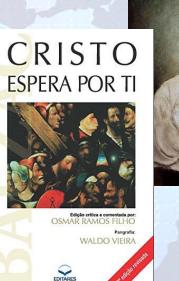
TAXOLOGY OF SERIEXOLOGICAL SELF-POSITIONING **b. Extraphysical.** The choices and extraphysical manifestations of consciences that already have lucidity about mistakes and omissions committed in past lives, acting to correct the path of evolution itself, still in the extraphysical dimension.



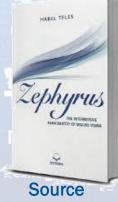
DIMENSION

Intraphysical
Extraphysical











TAXOLOGY OF SERIEXOLOGICAL SELF-POSITIONING





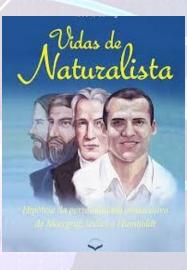
a. Fleeting. Everyday positioning, acting as an interassistantial minipiece without deficitary omissions.

Example. The trust; the alert; the argument; the agreement; the counterpoint; the debate; the declaration; the defence; the disagreement; the reeducation; the face-off; the issuing of an opinion; the clarification; the choice; the disclosure; the expression of an idea; the indication; the recommendation; the self-localization; the opinion; the stance; the promotion; the referendum; the boost; the reiteration; the retraction; the contribution; the support.



TAXOLOGY OF SERIEXOLOGICAL **SELF-POSITIONING** b. Long Lasting. The expression of self-positioning that will be marked, registered for posterity, that can be rescued in a future life by the consciousness itself and that will influence many generations.







AUTOBIOGRAFIA DE UMA PERSONALIDADE **CONSECUTIVA**

o Paradigma Consciencial



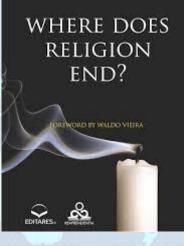


EDITARES

Mabel Teles

PROFILAXIA DAS manipulações

EDITARES



MARCELO DA LUZ

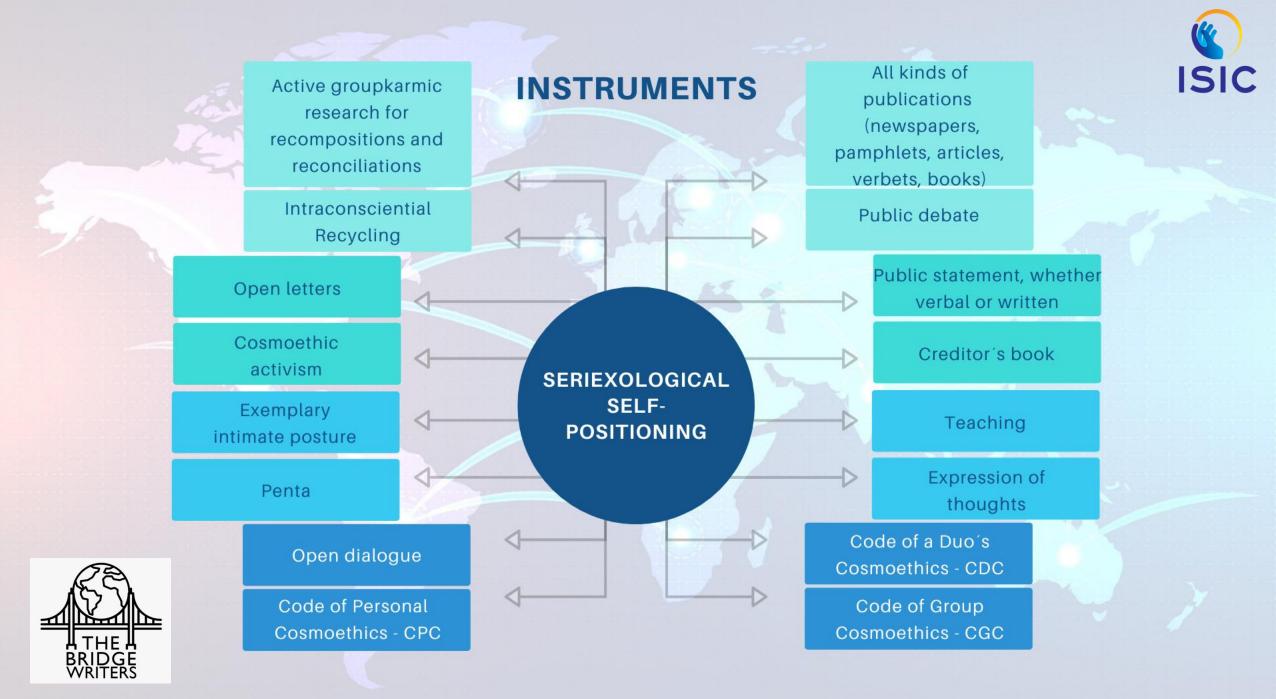


THEMES OF SERIEXOLOGICAL SELF-POSITIONING

EXAMPLES



BELLICISM • Bomb-conscins • Chemical and biologic weapons • Children armies • Guns at home • Military armament industry • Nuclear weapons • War games for children and youngsters		 WILD CAPITALISM Cartels Child labour Companies with unethical purposes Cost savings based on suppression of safety equipment Dumping Socio-economic 		CHRONIFICATION OF INTRAPHYSICALITY • Consciential closeness • Denial of seriexo- logical evidence • Immediacy • Indifference as regards bioenergies • Materialism • Repressive education pretending parapsy-		DESTRUCTION OF THE PLANET • Deforestation • Emission of chemical pollutants • Irrational water consumption • Irresponsibility re. waste produced • Lack of ecological awareness		MISUSE OF POWER • Abuse of power • Amoral attitudes • Corruption • Manipulation of populist discourses • Predominance of individual interest over the common good		
		imbalano • Unrestra pursuit c			• Ocean p			 The might is right culture 		
THE H BRIDGE WRITERS	RIDGE		RELIGIOUS POSTURES • Brainwashing • Celibacy • Guilt manipulation • Inculcation of fears • Mutilation • Mythologizing • Tithing collection		 Addiction induction Domestic violence Gender inequality Human trafficking Paedophilia Sexual exploitation Slavery 		RIGH Death pena Ethnic-raci discriminat Mistreatme especially t elderly and Public hum	nic-racial rimination reatment, ecially to the orly and children lic humiliation criction to freedom cpression orism		









IMPACT

- EgokarmicGroupkarmicPolykarmic











The Smithsonian

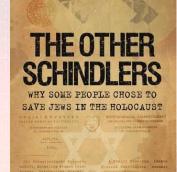
John Quincy Adams (1767-1848)

A THE A BRIDGE WRITERS

James Smithson (1765-1829)

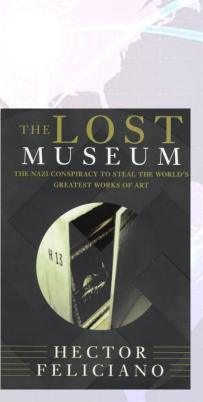


Reading and movies suggestions



AGNES GRUNWALD-SPIER FOREWORD BY SIR MARTIN GILBERT

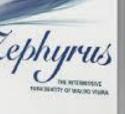


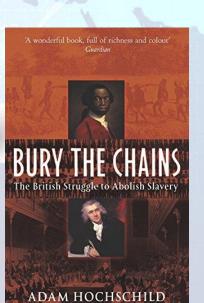




IMPACT

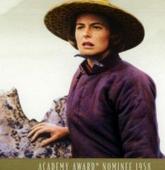
MAREL TELES













THE SERIEXOLOGICAL SELF-POSITIONING IS PRIORITY CONDITION TO INTERMISSIVISTS LOOKING FOR GROUPKARMIC RECOMPOSITION AND MAXIMIZING THE ASSISTANCE THROUGHOUT THE EXISTENTIAL SERIES.

Verbet: Seriexological self-positioning





NEXT STEPS

Mnemo Play ►



THANK YOU!

Luciana Lavôr | lulavor@uol.com.br





